

Crystal Brook,  
Echo. L. I.

Rev. J. A. Duller.

My dear Mr. Duller.

I am sending with  
this the manuscript of my  
father's translation of the  
scriptures into Chinese - of  
which I wrote to Dr. Patton  
some time since - hoping that  
in your care it will be of



I remain

Very sincerely yours.

(Miss) Josephine M. Culbertson.

June 4 - 1906.

Some use Pontreux & Feltre  
Studebaker. It does not seem to  
be complete - but if all the  
books are not there - I do not  
know where they can be, unless  
Mr. Bridgman, whose husband  
collaborated with my father  
in the work, kept some part.  
The edition is known as the  
"Bridgman-Culbertson version"  
It is still in common use.

Thanking you in advance  
for caring for the manuscript



I remain  
Very sincerely yours -  
(Miss) Josephine Dr. Culbertson.

June 4 - 1906.

Some use & interest to future students. It does not seem to be complete - but if all the books are not there - I do not know where they can be, unless Mrs. Bridgman, whose husband collaborated with my father in the work, kept some parts. The version is known as the "Bridgman-Culbertson version" & is still in common use.

Thanking you in advance for caring for the manuscript



101 Rugby Road -  
Brooklyn. N. Y.

To the President of  
Princeton Theological Seminary -  
My dear Sir.

In breaking up house-  
keeping I have come across the  
manuscript of the Bible - or a  
large portion of it, as translated  
into Chinese by Dr. Bridgman &  
my father - I now know as the  
"Bridgman-Culbertson version"

1844 - The died just as the first sheets of his  
translation were run off the press - in August  
1862. Aged forty-two. -

Kindly let me know if you would care  
to take the manuscript -

And believe me

Very sincerely yours -

(Miss) Josephine M. Culbertson.

May 8 1906. Have sent with receipt  
& address to send Mrs  
5 Mr Duller & that probably  
Mr Duller would write to



Dr. Bridgman died before the translation was completed. My father, Dr. M. S. Culbertson - finished the book alone. As he was a graduate of Princeton Seminary - Class of '44 it occurred to me that you might like to have the manuscript in your museum. As I expect to be travelling unsettled for an indefinite period I would be glad to give it to the Seminary - where it might be of interest & use to Chinese Students or Students of Chinese. - It is one of the versions in common use at the present day. My father was one of the first party of missionaries sent to China by the Presbyterian Board in